Erev Pesach That Falls on Shabbos

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Taanis Bechoros:

- According to *Ashkenazim* the fast is moved to Thursday (12th of Nissan), so all Bechorim should make sure to hear a Siyum Thursday morning.
- For *Sefardim* Meikar Hadin this year the fast is cancelled. But it is correct for them also to be Machmir to hear a siyum.

Bedikas Chometz:

- All other years the Bedika is done on the night of the 14th. This year the Bedika is done the night of the 13th (Thursday night). The Halachos of the Bedika would be the same as all other years i.e.. Putting out 10 pieces of bread, with a Bracha, checking the house/Car/all other applicable places, and doing the 1st Bitul (בל חמירא)

Beur Chometz:

- All other years the Beur is done Erev Pesach in the morning. This year it done on the 13th during the day (Friday)
- Really one should be able to do the burning until the end of the day, but the Shulchan Aruch writes that it is better to do it before the 6th hour on Friday in order not to get confused other years and come to burn the Chometz after the zman of issur.
- All other years, immediately after burning the Chometz we then do our 2nd Bitul Chometz, this year we do not do this yet, since it is still permissible to eat Chometz.

Bitul Chometz:

- All other years we do 2 "*Bituls*" one immediately after Bedika and one right after burning the chometz. This year the 1st one is done also after *the Bedika.* The 2nd is done on Shabbos morning before the beginning of the 6th hour.

What we can/should eat for Seudat Shabbos?

- Since it becomes assur to eat Chometz on Shabbos day starting at the 5th hour of the day, we want to have the least Chometz around as possible. On the other hand, we need Bread for the Seudot of Shabbos. The Shulchan Aruch writes that we should leave over enough bread (Pita is the best options since it does not make a lot of crumbs) for 2 Seudot.
- If there is any leftover Chometz it must be disposed by the beginning of the 6th hour. If it can be flushed down the toilet then great. But if not possible Morenu Varabenu Harav Neventzahl says it can be just thrown into the garbage. If possible, the public Garbage, but if not even ones private one. After zman issur of Chometz you may continue with your shabbos seuda eating non Chometz foods.

Seudas Shlishis:

- *Sefardim* as per the psak of the Mechaber eat Matza Ashira for the 3rd meal. This can be done after Zman Mincha up until the 10th hour of the day (as one should not start a Seuda later than this)
- *Ashkenazim* run into a issue since…
    A. Most Ashkenazim do not eat Matza Ashira even on erev Pesach (at least after zman issur Chometz, and some all day)
    B. The correct time to eat Shalashudus is after zman Mincha, which in this case both Matza and Chometz are Assur to eat.
- Therefore the Rama writes that one should fulfill his obligation of 3rd meal with meat, fish, or fruit in the afternoon.
- However, the Mishna berura writes that one should ALSO try and have a 3rd meal of bread before the Zman Issur off Chometz has entered. Therefore, one would split his Shabbos morning meal into 2 with at least a 15-30 minute break in between. This is a Chumra that is not required, but a nice thing to do if one can do this without violating the time of Issur of Chometz.

<u>Preparing for Leil Haseder:</u>

- It is forbidden for one to do any preparations on Shabbos for Leil Haseder. Therefore already before Shabbos the…

A. Lettuce should be washed
B. The *Zroah* and Egg should be Roasted/Cooked
C. The *Chazeres* should be grated

- One should buy and light a 48 hour candle before shabbos in order to be able to transfer fire on Yom tov.
- It is forbidden to set the table for Leil Haseder on Shabbos. Therefore either it has to be set on Erev Shabbos (and find somewhere else in the house to eat Seudos Shabbos). Or one would have to wait until after Shabbos goes out to set the table.
- One may not start warming up the food for Leil Haseder until Shabbos goes out.
- One is allowed to take a nap Shabbos afternoon so long as he does not verbalize that he is taking a nap in order to stay up for Leil Haseder.

<u>Leil Haseder:</u>

- We do not make an early Yom tov. According to Harav Neventzahl one should not even start Maariv for Yom tov until Shabbos has gone out, since it would be considered a *zilzul* to Shabbos.
- Obviously, the Yom tov candles can not be lit until Shabbos has gone out.
- ותודיענו is added in the Shmoneh Esrei at Maariv.
- We say the combination of Kidddush and Havdalah on the 1st cup that is called after the acronym of the Brachos יקנה"ז.
- At the end of Maggid some switch the order of saying "מן הזבחים ומן הפסחים" and instead state מן הפסחים ומן הזבחים.