



Shiur Summary - מגיס - בישול VII

Please note: this is not a replacement for the shiur or own notes

- גמ' ביצה – many can be involved in cooking process and all can be חייב, including the מגיס, the one who stirs the pot.
- גמ' שבת – Can only have dyes cooking on שבת when off the fire and in a covered pot so that there is no concern of מגיס – stirring the pot.
- רמב"ם says one may not take any food from a pot on the fire on שבת, because of the concern of מגיס.
- Three questions concerning the גדר of the איסור:
 1. Is הגסה only a problem when the food is on the fire or not?
 2. Is this even with a pot which has fully cooked food in?
 3. Is it conscious stirring or even doing anything to move the pots contents to get mixed?

1. On or off the fire

- If הגסה is a problem of בישול it shouldn't matter whether or not it is on the fire, either way a כלי ראשון can be מבשל.
- ר"ן – we say in גמ' שבת that afraid of מגיס when pot off the fire, because it is בישול.
- רמב"ם however seems to only make it אסור when the pot is on the fire.
 - ⇒ כסף משנה says that it only being on the fire is לא דווקא because it doesn't matter whether or not it is on the fire.
 - ⇒ לחם משנה says that in order to have בישול, it is when the pot is on the fire, צביעה to stir when off the fire is איסור.
- כל בו says that there is no בישול with הגסה when the pot is off the fire.

2. Which kind of food

- ר"ן – If the איסור is because of בישול, there would only be a problem when the food not fully cooked to מאכל בן דרוסאי.
 - since if not fully cooked, off or on fire בישול could still take place.
- כל בו – there is מגיס even in a pot with fully cooked food. Not regular בישול, something new called מגיס.
- רמב"ם seems to also go like the כל בו, דיוק from context of talking within חזרה הלי' talking about a fully cooked pot.
 - However כסף משנה and מגיד משנה try to make the רמב"ם like the ר"ן.
- What is the איסור of מגיס of the כל בו?
 1. רשב"א – The first time one mixes up a cooked pot, there is still an איסור of מגיס
 - ⇒ דברות משה (ר' משה פינשטיין) – evening out the food in heat and taste
 2. ר' משה פינשטיין – even though completely cooked, some left out parts of food may not be fully done

3. צרכי הבישול calls it רמב"ם – ר' איזנשטיין בשם ר' נבנצל/ר' סולוביצ'יק a new action or quasi-מלאכה of 'צרכי הבישול'
 4. איסור דרבנן, אלא דווקא כל בו – ר' שלמה זלמן אוירבעך to prevent people coming to mix non-cooked pots.
- also says that הגסה is because of יחתה, however once off fire, no worry of יחתה. שמאל תפארת שמואל
 ⇒ למעשה ר' משה פיינשטיין also goes like this

3. Is it only stirring or any movement

- רמב"ם/ר"ן – Cannot serve food on שבת when on fire.
- אסור and ראב"ד disagree, only stirring would be מגיד משנה.

למעשה

- מחבר – also when off the fire if not fully cooked, may also not even serve whilst on fire. If fully cooked no problem even when on fire.
- עובדיה ר' says if cooked completely and off fire, can do הגסה but don't do whilst on fire as it looks like cooking
- רמ"א – should be מחמיר totally, i.e. even if off fire, totally cooked and only serving – חומרות taking all.
 ⇒ משנה ברורה says according to רמ"א must pour food into a new pot to serve
- משנה ברורה says we are not so מחמיר, but if want to be, do so with ממש הגסה but if want to take out something with a spoon can be מקל if off fire and fully cooked.
 ⇒ ר' משה פיינשטיין says when the משנה ברורה says can be מחמיר, there isn't an advantage to, he is just saying that there is no problem of יוהרה.
- ⇒ If on fire however, seems according to משנה ברורה should be מחמיר even if totally cooked, cannot even serve. ר' משה פיינשטיין says that this is an איסור רבנן because this would cause others to make mistakes.
- חזו"א says good if can be מחמיר, but if could get into problems with חזרה, rely on מקילים and serve food from the fire. נבנצל ר' also goes like this.
- ר' משה פיינשטיין however says that if will have problems with חזרה we cannot be מיקל.
 ⇒ Could be a problem with serving trays with a fire under in hotels.
- Only talking about when mixing is necessary, however when not mixing and just taking off the tray, no problem there – שמירת שבת.
- ר' משה פיינשטיין and אבני נזר בשם רב מקוטנא if just water no problem if already boiling hot.
- ר' משה פיינשטיין even if a broth, ר' שלמה זלמן אוירבעך limits this היתר to water only

Covering a pot of food

- מחבר - If not completely cooked, cannot put a covering on שבת since its like turning up a fire, making it cook better.
- שמירת שבת says that this is only with non cooked foods, but not cooked.